

**LEBANON BOROUGH SCHOOL DISTRICT  
BOARD OF EDUCATION**

**AGENDA  
Regular Business Meeting  
April 15, 2024 at 6:45 pm**

**CALL TO ORDER:** \_\_\_\_\_ called the meeting to order at \_\_\_\_\_.

**PUBLICATION  
OF NOTICE:**

In accordance with the provisions of the New Jersey Open Public Meetings Act, Chapter 231, Laws of 1975, adequate notice of this meeting was provided through the annual public notice on January 26, 2024

- a. Faxing to two newspapers designated by the Board – Hunterdon County Democrat and Express Times
- b. Posting on the District Website, the main bulletin board in the Administration Office and in each Lebanon Borough School
- c. Filing with the Clerk of Lebanon Borough

**ROLL CALL:**

Present:

*Board Members:*

\_\_\_\_\_ Daniel Elwell, Board President  
\_\_\_\_\_ David Abeles, Vice President  
\_\_\_\_\_ Jacklyn Carruthers  
\_\_\_\_\_ Danielle Nugent  
\_\_\_\_\_ Benedict Valliere

Also Present:

Andrew Li, Esq, Comegno Law Group

*District Administrators:*

Dr. Bruce Arcurio, Chief School Administrator

Mrs. Patricia Duell, School Business Administrator/Board Secretary

**PLEDGE OF  
ALLEGIANCE:**

\_\_\_\_\_ led the Board in the Pledge of Allegiance.

**PRESIDENT'S COMMENTS:**

**REPORT OF THE CHIEF SCHOOL ADMINISTRATOR**

**Action 24-CSA-09:**

**BE IT RESOLVED** that the Board of Education hereby accepts the School Safety and HIB report for the month of March, 2024.

**CSA Discussion:**

**Motion by:** \_\_\_\_\_, **Second by** \_\_\_\_\_.

Roll Call:

\_\_\_\_\_ D. Abeles; \_\_\_\_\_ J. Carruthers

\_\_\_\_\_ D. Nugent; \_\_\_\_\_ B. Valliere; \_\_\_\_\_ D. Elwell;

Ayes:                      No:                      Abstain:

Motion: Carries Fails Tabled

**Report of the School Business Administrator:**

**Policy Review**

**Informational:** The next meeting is Tuesday, May 7, 2024 at 6:45 pm.

**ACTION ITEMS 24-BA-40 THROUGH 23-BA-44:**

**Action 24-BA-40:**

**BE IT RESOLVED**, That the Board of Education hereby **approves the following Board Meeting Minutes for:**

**Minutes: Regular Session**  
**March 5, 2024**

**Minutes Executive Session**  
**March 5, 2024**

**Action 24-BA-41:**

**BE IT RESOLVED**, That the Board of Education hereby **approves the Board Secretary Reports for the period ending:**

**February 29, 2024**  
**March 31, 2024**

**Action 24-BA-42:**

**BE IT RESOLVED**, That the Board of Education hereby **approves the Treasurer's Reports for the period ending:**

**February 29, 2024**

**March 31, 2024**

**Action 24-BA-43:**

**BE IT RESOLVED**, That the Board of Education hereby **approves the Line item Transfers for the period ending:**

**March 31, 2024**

**Action 24-BA-44:**

**BE IT RESOLVED**, That the Board of Education does hereby certify that as of the date of these reports, no line item account has encumbrances and/or expenditures which in total exceed the line item appropriation in violation of NJAC 6A:23A-16.10 c 3&4

**AND BE IT RESOLVED**, that the Chief School Administrator recommends that the Lebanon Borough Board of Education **accept the monthly financial reports of the Secretary and Treasurer of School Monies for the following periods:**

**February 29, 2024**

**March 31, 2024**

**AND FURTHER RECOMMENDS**, that the Board of Education certify that no major account has been over-expended in violation of NJAC 6A:23A-16.10 and that as of this report date, sufficient funds are available to meet the district's financial obligations for the remainder of the school year.

**Motion for Action Items 24-BA-40 through 23-BA-44:**

**Motion by: \_\_\_\_\_, Second by \_\_\_\_\_.**

**BA Discussion:**

Roll Call:

\_\_\_\_\_ D. Abeles; \_\_\_\_\_ J. Carruthers

\_\_\_\_\_ D. Nugent; \_\_\_\_\_ B. Valliere; \_\_\_\_\_ D. Elwell;

Ayes:                      No:                      Abstain:

Motion: Carries Fails Tabled

**OLD BUSINESS:**

**FACILITY/FINANCE/POLICY:**

**Action Items 24-FFP-61 through 24-FFP-065:**

**Action item 24-FFP-61:**

**BE IT RESOLVED** that the Board of Education hereby approves the **payment of bills** for the period ending **April 15, 2024 in the amount of \$408,806.49.**

**Action item 24-FFP-62:**

**BE IT RESOLVED** that the Board of Education hereby approves the following field trip for the 2023/2024 school year:

Grade	Destination	Date	Transportation
6	Clinton Public School	6/6/2024	HCESC
Pre-K	Doyles Farm	4/24/2024	HCESC

**Action item 24-FFP-63:**

**BE IT RESOLVED** that the Board of Education hereby approves the second reading and adoption of the following policies and regulations for the 2023/2024 school year:

Policy #	Title	Regulation #	Title
1140	Educational Equity Policies/Affirmative Action (M)		
1523	Comprehensive Equity Plan (M)		
1530	Equal Employment Opportunities (M)	1530	Equal Employment Opportunities (M)
1550	Equal Employment/Anti-Discrimination Practices (M)		
		2200	Curriculum Content(M)
2260	Equity in School and Classroom Practices (M)	2260	Equity in School and Classroom Practices (M)
2411	Guidance Counseling (M)		
2423	Bilingual Education (M)	2423	Bilingual Education (M)
2431.4	Prevention and Treatment of Sports-Related Concussions and Head Injuries (M)	2431.4	Prevention and Treatment of Sports-Related Concussions and Head Injuries (M)

3211	Code of Ethics		
		5440	Honoring Student Achievement
5570	Sportsmanship		
5750	Equitable Educational Opportunity (M)		
5755	Equity in Educational Programs and Services (M) - Abolished		
5841	Secret Societies		
5842	Equal Access of Student Organizations		
7610	Vandalism	7610	Vandalism
9323	Notification of Juvenile Offender Case Disposition		

**Action item 24-FFP-64:**

**BE IT RESOLVED** that the Board of Education hereby approves the 2024-2025 School Calendar as attached.

**Action item 24-FFP-65:**

**BE IT RESOLVED** that the Board of Education hereby approves the following employee travel requests for the 23/24 school year:

Employee	Description	Cost	Mileage
K. Heller	4/26/2024 Special Education Summit Monroe NJ	\$150.00	OMB
T. Duell	6/5-7/2024 NJ Assoc. of School Business Officials Annual Conference Atlantic City, NJ	\$500	OMB / GSA rates for travel

**Motion for Action Items 24-FFP-61 through 24-FFP-65:**

**Motion by: \_\_\_\_\_, Second by \_\_\_\_\_.**

**FFP Discussion:**

Roll Call:

\_\_\_\_\_ D. Abeles; \_\_\_\_\_ J. Carruthers

\_\_\_\_\_ D. Nugent; \_\_\_\_\_ B. Valliere; \_\_\_\_\_ D. Elwell;

Ayes:                      No:                      Abstain:

Motion: Carries Fails Tabled

**PERSONNEL/NEGOTIATIONS/CURRICULUM/COMMUNICATIONS:**

**Action Items 24-PNCC-18 :**

**Action Item 24-PNCC-18:**

**BE IT RESOLVED** that the Board of Education hereby approves the following extra curricular clubs and advisors for the 2023/2024 school year.

<i>Club</i>	<i>Dates</i>	<i>Advisor</i>
<i>Drama Club</i>	<i>8 weeks April-June</i>	<i>SMID # 41861766</i> <i>SMID # 47342027</i>
<i>Games Club</i>		<i>SMID # 52113875</i>

**Motion for Action Items 24-PNCC-18:**

**Motion by: \_\_\_\_\_, Second by \_\_\_\_\_.**

**PNCC Discussion:**

Roll Call:

\_\_\_\_\_ D. Abeles; \_\_\_\_\_ J. Carruthers

\_\_\_\_\_ D. Nugent; \_\_\_\_\_ B. Valliere; \_\_\_\_\_ D. Elwell;

Ayes:                      No:                      Abstain:

*Motion: Carries Fails Tabled*

**RECOGNITION OF PUBLIC:**

**District's Policy 0167 - Public Participation in Board Meetings.** *The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. In order to permit the fair and orderly expression of such comment, the Board shall provide for two periods of public comments at every regularly scheduled meeting of the Board. Public participation shall be governed by the following rules:*

1. *A participant must be recognized by the presiding officer and must preface comments by an announcement of his or her name, place of residence, and group affiliation, if appropriate.*
2. *Each statement made by a participant shall be limited to a reasonable time as determined by the presiding officer.*
3. *No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard.*
4. *All statements shall be directed to the presiding officer; no participant may address or question Board members individually.*
5. *The presiding officer may*
  - (a) *Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant to the district;*
  - (b) *Request any individual to leave the meeting when that person does not observe reasonable decorum;*
  - (c) *Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;*
  - (d) *Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.*

**NEW BUSINESS:**

**EXECUTIVE SESSION:**

**WHEREAS,** *while Sen. Byron M. Baer Open Public Meetings Act requires all meetings of the Lebanon Borough Board of Education to be held in public, NJSA 10:4-12(b) sets forth nine types*

*of matters that may lawfully be discussed in Executive Session, without the public being permitted to attend, and*

**WHEREAS**, *the Lebanon Borough Board of Education has determined that the following issue(s) are permitted by NJSA 10:4-12(b) to be discussed without the public in attendance shall be discussed during an Executive Session; and*

**WHEREAS**, *the nature of the following matters, described as specifically as possible without undermining the need for confidentiality are:*

**Contract & Legal Matters**

*The length of the Executive Session is estimated to be thirty (30) minutes after which the meeting shall reconvene in public session.*

**THEREFORE, BE IT RESOLVED** *that the Lebanon Borough Board of Education will go into Executive Session for only the above state reasons; and*

**BE IT FURTHER RESOLVED** *that the Lebanon Borough Board of Education hereby declares that its discussion of the aforementioned subject will be revealed once a conclusion has been reached as to the matter subject to the discussion.*

**Topics: Contracts**

*Formal action will not be taken.*

**Motion to enter:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Time:** \_\_\_\_\_

**Motion to exit:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Time:** \_\_\_\_\_

**ADJOURNMENT:**

**Action Item 24-AD-09:**

**BE IT RESOLVED** *that the Board of Education adjourns this meeting.*

**Motion by:** \_\_\_\_\_, **Second by** \_\_\_\_\_.

**All in Favor:** \_\_\_\_\_

**Time:** \_\_\_\_\_