

**LEBANON BOROUGH SCHOOL DISTRICT
BOARD OF EDUCATION**

**AGENDA
Regular Business Meeting
September 2, 2025 at 6:30 pm**

CALL TO ORDER: _____ called the meeting to order at _____.

**PUBLICATION
OF NOTICE:**

In accordance with the provisions of the New Jersey Open Public Meetings Act, Chapter 231, Laws of 1975, adequate notice of this meeting was provided through the annual public notice on January 14, 2025

- a. Faxing to two newspapers designated by the Board – Hunterdon County Democrat and Hunterdon Review
- b. Posting on the District Website, the main bulletin board in the Administration Office and in each Lebanon Borough School
- c. Filing with the Clerk of Lebanon Borough

ROLL CALL:

Present: *Board Members:*

_____ David Abeles, Board President
_____ Danielle Nugent, Vice President
_____ Chrysi Dower
_____ Vincent Maglione
_____ Benedict Valliere

District Administrators:

_____ Dr. Bruce Arcurio, Chief School Administrator
_____ Mrs. Patricia Duell, School Business Administrator/Board Secretary

**PLEDGE OF
ALLEGIANCE:**

_____ led the Board in the Pledge of Allegiance.

PRESIDENT'S COMMENTS

REPORT OF THE CHIEF SCHOOL ADMINISTRATOR

Action 26-CSA-02:

BE IT RESOLVED that the Board of Education hereby accepts the School Safety and HIB report for the months of August 2025.

Motion by:_____, **Second by**_____.

CSA Discussion:

Roll Call:

	<i>C. Dower</i>		<i>V. Maglione</i>		<i>D. Nugent</i>
	<i>B. Valliere</i>		<i>D. Abeles</i>		

Ayes: *No:* *Abstain:*

Motion: Carries Fails Tabled

Report of the School Business Administrator:

Policy Review: Second reading of the following policies and regulations:

<i>Policy #</i>	<i>Title</i>	<i>Regulation #</i>	<i>Title</i>
<i>0173</i>	<i>Duties of Public School Accountant</i>		
<i>0174</i>	<i>Legal Services (M)</i>		
<i>0177</i>	<i>Professional Services (M)</i>		
<i>1570</i>	<i>Internal Controls (M)</i>	<i>1570</i>	<i>Internal Controls (M)</i>
<i>6111</i>	<i>Special Education Medicaid Initiative Program (M)</i>	<i>6111</i>	<i>Special Education Medicaid Initiative Program (M)</i>
<i>6220</i>	<i>Budget Preparation (M)</i>	<i>6220</i>	<i>Budget Preparation</i>
<i>0143</i>	<i>Board Member Election and Appointment</i>		
<i>1636.01</i>	<i>Notification of Promotion, New Job and Transfer Opportunities</i>		
<i>1648.15</i>	<i>Recordkeeping for Healthcare Settings in School Buildings Covid 19 (Abolished)</i>		
<i>2422</i>	<i>Statutory Curricular Requirements (M)</i>		
<i>5117</i>	<i>Interdistrict Public School Choice</i>	<i>5117</i>	<i>Interdistrict Public School Choice</i>
<i>5339.01</i>	<i>Student Sun Protection</i>		

Informational: The next meeting is Tuesday, October 7, 2025 at 6:30 pm.

ACTION ITEMS 26-BA-06 THROUGH 26-BA-10:

Action 26-BA-06:

BE IT RESOLVED, That the Board of Education hereby **approves the following Board Meeting Minutes for:**

Minutes: Regular Session
July 29, 2025

Minutes: Executive Session
July 29, 2025

Action 26-BA-07:

BE IT RESOLVED, That the Board of Education hereby **approves the Board Secretary Reports for the period ending:**

July 31, 2025

Action 26-BA-08:

BE IT RESOLVED, That the Board of Education hereby **approves the Treasurer's Reports for the period ending:**

July 31, 2025

Action 26-BA-09:

BE IT RESOLVED, That the Board of Education hereby **approves the Line item Transfers for the period ending:**

July 31, 2025

Action 26-BA-10:

BE IT RESOLVED, That the Board of Education does hereby certify that as of the date of these reports, no line item account has encumbrances and/or expenditures which in total exceed the line item appropriation in violation of NJAC 6A:23A-16.10 c 3&4

AND BE IT RESOLVED, that the Chief School Administrator recommends that the Lebanon Borough Board of Education **accept the monthly financial reports of the Secretary and Treasurer of School Monies for the following periods:**

July 31, 2025

AND FURTHER RECOMMENDS, that the Board of Education certify that no major account has been over-expended in violation of NJAC 6A:23A-16.10 and that as of this report date, sufficient funds are available to meet the district's financial obligations for the remainder of the school year.

Motion for Action Items 26-BA-06 through 26-BA-10:

Motion by:_____, **Second by**_____.

BA Discussion:

Roll Call:

	<i>C. Dower</i>		<i>V. Maglione</i>		<i>D. Nugent</i>
	<i>B. Valliere</i>		<i>D. Abeles</i>		

Ayes: No: Abstain:

Motion: Carries Fails Tabled

OLD BUSINESS:

Discussion on Park Renovation

Clinton Public School Meeting Update – B. Valliere

FACILITY/FINANCE/POLICY:

Action Items 26-FFP-16 through 26-FFP-21:

Action item 26-FFP-16:

BE IT RESOLVED that the Board of Education hereby approves the ***payment of bills*** for the period ending ***September 2, 2025 in the amount of \$ 252,795.10.***

Action item 26-FFP-17:

BE IT RESOLVED that the Board of Education hereby approves the ***second reading of the following policies and regulations:***

<i>Policy #</i>	<i>Title</i>	<i>Regulation #</i>	<i>Title</i>
<i>0173</i>	<i>Duties of Public School Accountant</i>		
<i>0174</i>	<i>Legal Services (M)</i>		
<i>0177</i>	<i>Professional Services (M)</i>		
<i>1570</i>	<i>Internal Controls (M)</i>	<i>1570</i>	<i>Internal Controls (M)</i>
<i>6111</i>	<i>Special Education Medicaid Initiative Program (M)</i>	<i>6111</i>	<i>Special Education Medicaid Initiative Program (M)</i>
<i>6220</i>	<i>Budget Preparation (M)</i>	<i>6220</i>	<i>Budget Preparation</i>
<i>0143</i>	<i>Board Member Election and Appointment</i>		

1636.01	Notification of Promotion, New Job and Transfer Opportunities		
1648.15	Recordkeeping for Healthcare Settings in School Buildings Covid 19 (Abolished)		
2422	Statutory Curricular Requirements (M)		
5117	Interdistrict Public School Choice	5117	Interdistrict Public School Choice
5339.01	Student Sun Protection		

Action item 26-FFP-18:

BE IT RESOLVED that the Board of Education hereby approves the Coordinated Transportation Agreement with the Hunterdon County ESC for transportation to Clinton Public School for 2025/2026 school year in the amount of \$48,498.95.

Action item 26-FFP-19:

BE IT RESOLVED that the Board of Education hereby approves Nursing Services Plan for the 2025/2026 school year at attached.

Action item 26-FFP-20:

BE IT RESOLVED that the Board of Education hereby approves the district Plans for the 2025/2026 school year as follows:

***Professional Development Plan (PDP)
Educator Evaluation Flexibility***

Action item 26-FFP-21:

BE IT RESOLVED that the Board of Education hereby accepts the Title IIA formula grant in the amount of \$2,655 for the 2025/2026 school year and authorizes the Chief School Administrator to submit the ESEA Consolidated Grant Application for approval.

Motion for Action Items 26-FFP-16 through 26-FFP-21:

Motion by: _____, Second by _____.

FFP Discussion:

Roll Call:

	<i>C. Dower</i>		<i>V. Maglione</i>		<i>D. Nugent</i>
	<i>B. Valliere</i>		<i>D. Abeles</i>		

Ayes: No: Abstain:

Motion: Carries Fails Tabled

PERSONNEL/NEGOTIATIONS/CURRICULUM/COMMUNICATIONS:

Action Items 26-PNCC-04 through 26-PNCC-06 :

Action Item 26-PNCC-04:

BE IT RESOLVED that the Board of Education hereby accepts the resignation of Terri Johnson, Art Teacher effective August 25, 2025.

Action Item 26-PNCC-05:

BE IT RESOLVED that the Board of Education hereby authorizes the Chief School Administrator to hire a .25 Art Teacher for the 2025/26 school year with formal approval at the board meeting following the offer of employment.

Action Item 26-PNCC-06:

BE IT RESOLVED that the Board of Education hereby approves the movement on the guide for Elizabeth Farrell to BA +30, Step 11 at the rate of \$68,315 for the 2025/2026 school year.

Motion for Action Items 26-PNCC-06:

Motion by: _____, Second by _____.

PNCC Discussion:

Roll Call:

	<i>C. Dower</i>		<i>V. Maglione</i>		<i>D. Nugent</i>
	<i>B. Valliere</i>		<i>D. Abeles</i>		

Ayes: No: Abstain:

Motion: Carries Fails Tabled

RECOGNITION OF PUBLIC:

District's Policy 0167 - Public Participation in Board Meetings. *The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. In order to permit the fair and orderly expression of such comment, the Board shall provide for a period of public comments at every regularly scheduled meeting of the Board. Public participation shall be governed by the following rules:*

1. *A participant must be recognized by the presiding officer and must preface comments by an announcement of his or her name, place of residence, and group affiliation, if appropriate.*
2. *Each statement made by a participant shall be limited to a reasonable time as determined by the presiding officer.*
3. *No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard.*
4. *All statements shall be directed to the presiding officer; no participant may address or question Board members individually.*
5. *The presiding officer may*
 - (a) *Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant to the district;*
 - (b) *Request any individual to leave the meeting when that person does not observe reasonable decorum;*
 - (c) *Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;*
 - (d) *Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.*

NEW BUSINESS:

ADJOURNMENT:

Action Item 26-AD-02:

BE IT RESOLVED that the Board of Education adjourns this meeting.

Motion by:_____, **Second by**_____.

All in Favor: _____

Time: _____